



The Lewis and Clark Expedition: A bibliography of Multnomah County Library resources

Nonfiction

- Bergen, Lara Rice. [The travels of Lewis & Clark](#). Austin, TX: Steadwell Books, 2000. [j917.8 B495t 2000]
- Blumberg, Rhoda. [The incredible journey of Lewis and Clark](#). New York: Lothrop, Lee & Shepard Books, 1987. [j917.8 B658i]
- Edwards, Judith. [Lewis and Clark's journey of discovery in American history](#). Springfield, NJ: Enslow Publishers, 1999. [j917.8 E26L 1999]
- Erdrich, Liselotte. [Sacagawea](#). Prince Frederick, MD : Recorded Books, p2007. [j978.02 S817L]
- Faber, Harold. [Lewis and Clark: From ocean to ocean](#). New York: Benchmark Books/Marshall Cavendish, 2002. [j917.8 F115L 2002]
- Herbert, Janis. [Lewis and Clark for kids: Their journey with 21 activities](#). Chicago: Chicago Review Press, 2000. [j917.8 H536L 2000]
- Kimmel, Elizabeth Cody. [As far as the eye can reach: Lewis and Clark's westward quest](#). New York: Random House, 2003. [j917.8 K49a 2003]
- Lourie, Peter. [On the trail of Sacagawea](#). Honesdale, Pa: Boyds Mills Press, 2001. [j917.8 L892o 2001]
- McCormick, Lisa Wade. [Lewis and Clark](#). New York : Children's Press, c2006. [j 917.8 M131L 2006 Beginning Facts]
- Orr, Tamra. [The Lewis and Clark Expedition: A primary source history of the journey of the Corps of Discovery](#). New York: Rosen Pub. Group, 2004. [j917.8 O75L 2004]
- Patent, Dorothy Hinshaw. [Animals on the trail with Lewis and Clark](#). New York: Clarion Books, 2002. [j917.8 P295a 2002]
- Patent, Dorothy Hinshaw. [The Lewis and Clark trail: Then and now](#). New York: Dutton Children's Books, 2002. [j917.8 P295L 2002]
- Patent, Dorothy Hinshaw. [Plants on the trail with Lewis and Clark](#). New York: Clarion Books, 2003. [j917.8 P295p 2003]
- Pringle, Laurence P. [American slave, American hero: York of the Lewis and Clark Expedition](#). Honesdale, Pa.: Calkins Creek Books, 2006. [j917.8 P957a 2006]

Robinson, Kate. [Lewis and Clark: exploring the American west](#). Berkeley Heights, NJ : Enslow Publishers, 2010. j 917.8042 R6627L 2010

Schanzer, Rosalyn. [How we crossed the West: The adventures of Lewis and Clark](#). Washington, D.C: National Geographic Society, 1997. [j917.8 S299h]

Smalley, Carol. [Lewis and Clark](#). Hockessin, Del.: Mitchell Lane Publishers, c2009. [j917.8 S635L 2009 Beginning Facts]

St. George, Judith. [Sacagawea](#). New York: Putnam, 1997. [jB-S119st]

Sutcliffe, Jane. [Sacagawea](#). Minneapolis: Lerner, c2009. [jB-S119s 2009]

Fiction

Karwoski, Gail. [Seaman: The dog who explored the West with Lewis & Clark](#). Atlanta, Ga: Peachtree, 1999. [j]

Lasky, Kathryn. [The journal of Augustus Pelletier: The Lewis and Clark Expedition](#). New York: Scholastic, 2000. [j]

Myers, Laurie. [Lewis and Clark and me: A dog's tale](#). New York: Henry Holt & Co, 2002. [j MYERS]

Sneve, Virginia Driving Hawk. [Bad River boys: a meeting of the Lakota Sioux with Lewis and Clark](#). New York: Holiday House, c2005. [jSNEVE]

Smith, Roland. [The captain's dog: My journey with the Lewis and Clark tribe](#). San Diego, Calif: Harcourt Brace & Co, 1999. [j]

Van Steenwyk, Elizabeth. [My name is York](#). Flagstaff, AZ: Rising Moon/Books for Young Readers from Northland Pub, 1997. [jE]

Video

[The Lewis and Clark Expedition](#). [videorecording]. Huntsville, TX. : Educational Video Network, c1992. [DVD j917.8 LEWIS]

[Sacagawea: heroine of the Lewis and Clark journey](#). [videorecording]. Chicago, IL: Questar, 2004. [DVD j 978.004 SACAGAWEA]

School Corps bibliographies, updated annually, are limited to 30 items. To find additional items on this topic, go to the online library catalog (<https://catalog.multicolib.org/search>) and click on More Search Options. Then choose Subject from the box on the right and in the box on the next screen, type in the words [LEWIS AND CLARK EXPEDITION \(1804-1806\) JUVENILE LITERATURE](#). For additional resources on Lewis and Clark, visit the library's Homework Center for the [Lewis and Clark Resource Guide](#) full of Web sites, booklists, and online lesson plans.

Created by the [Multnomah County Library School Corps](#), 503.988.6004, for 4th-7th grade, 8/19/09. Updated 10/10.